

CEYLON BAITHULMAL FUND

APPLICATION FOR G.C.E. ADVANCED LEVEL SCHOLARSHIP - 2024

1. ONLY THOSE ELIGIBLE FOR ZAKATH SHOULD APPLY.

2. ONLY THOSE WHO HAVE A MINIMUM OF 28 MARKS FOR ACADEMIC QUALIFICATION SHOULD APPLY.

[Academic Qualification Marks: A (4 marks), B (3 marks), C (2 marks) and S (1 mark)]

- 3. This application form must be completed in English, giving full and true disclosure of Information sought.
- Giving false information may result in either cancellation of application already approved or termination of the Assistance.
- 5. Copies of relevant Certificates, including testimonial from the Principal of the School must be attached. (Such documents will not be returned)
- 6. Duly completed Applications should reach.

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Notes:

The Secretary, Ceylon Baithulmal Fund, 44 A, Haig Road, Bambalapitiya, Colombo-04.

						0.0	Colombo-04.	
							On or Before	31st May 2024
	Full Name:							
		(In Capital	Letters, Surna	ime in	Bold letters)		
•	Applicant's Age:		Years			NIC	No:	
•	Date, Place of Birth & Sex:							
		Day	Month	Year	24	Place	Y	Sex
6	Home Town and District:							
			Hom	e Town		<u> </u>	District	
	Postal Address:							
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	202	21						
	Contacts:	Mob	ile:			Tel:		19
		Linu	···					<u>T</u>
•	G.C.E. (Ordinary Lev	<u>el)</u>						
	Names and Addresses o	f Scho	ols atter	ıded	Perio	d of Study	Medium	District
								A
	D 11 1000 10 11	48		B 1 /6				2 2005
	Details of GCE (Ordinar	y Leve	el) Exam	Results: (O	nly D	ecember 20	122 Exam Res	ults will be accepte
	(a) Year:		(b)	Index No:			*****	
	No Subject	s		Grading	No		Subjects	Grading
	01.				06.			
8	02.				07.			
30	03.			.ú .ú	08.	S.		
3)	04.				09.			
8				-				
	05.				10.			

09.	G.C.E. (Advanced Level)	- Arts /	Commerce /	11 /	Bio / Dou	ble Maths / Others	
		T					

Name and Address of School	Stream	Medium	Subjects

PART	: B -	FINA	NCIAL
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(a). Father/ Guardian; Name:	Mother:
Age:years	Age:years
Occupation:	Occupation:
If the Father is not the guardian, the reason:	
Relationship of Guardian to the Applicant:	
Monthly:	
(b). Income from Employment/Pension:	Father's Rs:
	Mother's Rs:
(c). Income from other sources: (Business, Agriculture, Rents, etc.)	Rs:
(d). Contribution from employed Family members:	Rs:
(e). Assistance from relatives:	Rs:
	Total Rs:
	()

Particulars of the applicant's family:

(f). Dependents living with the family: Grandparents, Relations and Brothers/Sisters not studying.

No	Name	Age	Sex	Relationship	Marital status	Occupation	Monthly Income (If any)
01		į.			7		
02							
03							
04		y.			ĝi o		
05							

Dependents: (

(g). Own Brothers/ Sisters studying.

No	Name	Age	Sex	Relationship	Grade/University - Field of study
01					
02					
03					
04					
05					

Children studying: (

- (h) Is the house occupied by your parents/ family, owned by the family: YES / NO
- (i) If the house occupied by your family is rented, state monthly rent paid: Rs:.....
- (j) Receipt of financial assistance from other institutions: YES / NO. If yes, Rs:..... per month

200 00	heisfly under each estacemy	ACTIVI	IIES			
	e briefly under each category Other Educational Achievements					
\rightarrow	Sports					- 51
\rightarrow	Literary & Debating skills					
	Prefect/Leadership					P
-	outdust betroe-season tout a with the state that sold the state of the					+
_	Competitions taken part					-
-	Scouting/cadetting					+
\perp	Prizes/awards/scholarship					- 1
-	Social/community service					- 21
09	Madrasa/Islamic activities					
State	T: D - MISCELLANEOUS / Give details, if any one or more			ed is re		
No	Category	Yes	No		Details if applicable	
01	Orphan (Father not living)		x			
02	Illness/Handicaps of applicant					
03	Parents Divorced/Separated					
	et: E - MISCELLANEOUS - SPI e/ Give details, if any one or more Category			ed is re	elevant to you:- Details	
01	Illness/ Handicaps of immediate	relations	1			
02	Refugees/ Displaced					30
03	Victims of natural disasters					
04	Backward/ Remote area					
I a k	and affirm that the particulars furni knowledge and belief. If any infe	shed by sormation	me in th is four	is Appl nd to b to sub	f	leclare of my to be
	Oate:				Signature of Applicant	
(14)	Declaration of the Parents/ Guar	rdian_				
t f I	alse information could result in the	termina and affi	st of my tion of th rm that I	knowle ne assist am in t	edge and belief and I am also aware that furn stance to my child/ ward. need of financial assistance for the GCE Adv	ishing
I	D ate:				Signature of Parent / Guardian	

Date:

(15) Recommendation of the Mosque				
This is to certify that Mr/Ms				of
No			is a M	1ember
of our Mosque Mahallah and according to the	best	of our	knowledge he/she is eligible/not eligible to receive 2	Zakat.
We further certify the following:				
Family Particulars				
			Age Mother	500
Occupation			Occupation	
Income from Employment/ Pension. Rs			Rs	
Income from other sources - (Business/Agri	cultu	re/ Re	nt etc. Rs	
No of members in the family: Brother			Sisters	
Any other dependents: (state relationship)				
D				
Particulars of Residence:				
Is the house occupied by the parents/family			70 00 00 00 00 00000 00000 M	
Construction of Building: Single storey/ Tw	o sto	reys/	Three storeys (delete inapplicable)	
Land extent: perches.				
If the house occupied is rented, state monthly	ly ren	it paid	Rs	
Does the family own a vehicle: Motor Car /	/ Mot	orbike	/Three Wheeler:	
Make			Value Rs.	
6 :16: 4 '7 '1				
Special Circumstances if applicable				
Is the applicant an orphan: YES/NO	VCEI	DADA	TED	
Parents DIVORCED Illness/ disability of applicant/ parents/ siblin		PAKA	TED	
initess, disability of applicants parents, ston.	1153.			
Any other comments				
311711111111111111111111111111111111111				
D			P	
President/Secretary Board of Trustees - (Please place the Official)	al Sea	al)	Date:	
Dequired and Attached Sunnauti-	ng D	0011111	ents Charlist	
Required and Attached Supporting	ig D(·
No Details 01 Copy of NIC	5	No 04	Details Copies of Certificates of Extra Curricular activities	
or jeopy of twic		I -0-1	copies of certificates of Extra cufficular activities	I

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Medical evidence of illnesses if applicable

Certificate of divorce/death where applicable

Copy of Birth Certificate

03 Copy of O/L results